



GOVT. D. B. GIRLS' P. G. (AUTONOMOUS) COLLEGE, RAIPUR CHHATTISGARH  
 www.dbgirls.org, e-mail: dbgirls@yahoo.co.in, Phone/Fax: 0771-2229248

ANNUAL AUTONOMOUS EXAMINATIONS 2016  
 B.Sc. / B.Sc. (Home Science)  
 TIME – 7.00 AM To 10.00 AM

| DATE     | DAY                  | B.Sc. -I          | B.Sc. -II               | B.Sc.-III               | B. Sc. (H. Sc.)-I | B.Sc.(H.Sc.)-II   | B.Sc..(H.Sc)-III                   |
|----------|----------------------|-------------------|-------------------------|-------------------------|-------------------|---|------------------------------------|
| 02-03-16 | Wednesday            | ENVIRONMENT Study | -----                   | -----                   | ENVIRONMENT Study | -----   | -----                              |
| 04-03-16 | Friday               | -----             | HINDI LANGUAGE          | HINDI LANGUAGE          | -----             | HINDI LANGUAGE  | HINDI LANGUAGE                     |
| 05-03-16 | Saturday             | HINDI LANG.       | -----                   | -----                   | HINDI LANG.       | -----   | -----                              |
| 06-03-16 | <b>Sunday</b>        |                   |                         |                         |                   |   |                                    |
| 07-03-16 | <b>Mahashivratri</b> |                   |                         |                         |                   |   |                                    |
| 09-03-16 | Wednesday            | -----             | ENGLISH LANGUAGE        | ENGLISH LANGUAGE        | -----             | ENGLISH LANGUAGE  | ENGLISH LANGUAGE                   |
| 11-03-16 | Friday               | ENG. LANG         | -----                   | -----                   | ENG. LANG         | -----   | -----                              |
| 13-03-16 | <b>Sunday</b>        |                   |                         |                         |                   |   |                                    |
| 23-03-16 | <b>Holi</b>          |                   |                         |                         |                   |   |                                    |
| 25-03-16 | <b>Good Friday</b>   |                   |                         |                         |                   |   |                                    |
| 30-03-16 | Wednesday            | -----             | MATHS/BOT/F.Sc. PAPER-I | MATHS/BOT/F.Sc. PAPER-I | -----             | GROUP-A (Paper-I) NUTR. MANAGEMENT IN HEALTH & DISEASES | GROUP-A(Paper-I) NUT. BIOCHEMISTRY |



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| DATE     | DAY           | B.Sc. -I                    | B.Sc. -II                             | B.Sc.-III                            | B. Sc. (H. Sc.)-I  | B.Sc.(H.Sc.)-II  | B.Sc..(H.Sc)-III   |
|----------|---------------|-----------------------------|---------------------------------------|--------------------------------------|--|--|--|
| 31-03-16 | Thursday      | MATHS/BOT/F.Sc.<br>PAPER-I  | -----                                 | -----                                | GROUP-A ( P-I)<br>FUNDAMENTALS<br>OF FOOD & NUT.   | -----  |  |
| 02-04-16 | Saturday      | -----                       | MATHS/BOT/F.Sc.<br>PAPER-II           | MATHS/BOT/F.Sc.<br>PAPER-II          | -----  | -----  | -----  |
| 03-04-16 | <b>Sunday</b> |                             |                                       |                                      |  |  |  |
| 05-04-16 | Tuesday       | MATHS/BOT/F.Sc.<br>PAPER-II | -----                                 | -----                                | GROUP-A<br>Paper-II<br>INTR. TO RM ,<br>ECOLOGY & ENV  | GROUP-A<br>Paper-II<br>Community<br>Nutrition &<br>Applied Life Sc | GROUP- A<br>(Paper-II)<br>FOOD<br>PRESERVATION   |
| 09-04-16 | Saturday      | -----                       | MATHS/F. Sc.<br>PAPER-III             | MATHS/F. Sc.<br>PAPER-III            | -----  | -----  | -----  |
| 10-04-16 | <b>Sunday</b> |                             |                                       |                                      |  |  |  |
| 11-04-16 | Monday        | MATHS/F. Sc.<br>PAPER-III   | -----                                 | -----                                | GROUP-B, PAPER - I<br>Textile Science /<br><b>Old Course- Int. to<br/>Textile &amp; Clothing</b> | GROUP- B, PAPER<br>- I<br>Int. to Fash. illu. of<br>model          | GROUP- B<br>MARKETING &<br>SALES<br>MANAGEMENT /<br><b>Old Course-<br/>Apparel Making<br/>&amp; clothing Cons.</b> |
| 13-04-16 | Wednesday     | -----                       | CHEMISTRY/<br>COMPUTER Sc.<br>PAPER-I | CHEMISTRY<br>COMPUTER Sc.<br>PAPER-I | -----  | -----  | -----  |



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| DATE     | DAY                         | B.Sc. -I                              | B.Sc. -II                              | B.Sc.-III                             | B. Sc. (H. Sc.)-I   | B.Sc.(H.Sc.)-II                                       | B.Sc..(H.Sc)-III  |
|----------|-----------------------------|---------------------------------------|--|---------------------------------------|---|---|---|
| 14-04-16 | <b>Dr. Ambedkar Jayanti</b> |                                       |  |                                       |   |   |   |
| 15-04-16 | <b>Ram Navmi</b>            |                                       |  |                                       |   |   |   |
| 17-04-16 | <b>Sunday</b>               |                                       |  |                                       |   |   |   |
| 18-04-16 | Monday                      | CHEMISTRY<br>COMPUTER Sc.<br>PAPER-I  | -----                                  | -----                                 | GROUP-B,<br>PAPER - II<br>Color Theo. &<br>Concept / <b>Old<br/>Course- Comm.<br/>deve. &amp; app. socio<br/>Eco.</b> | GROUP-B,<br>PAPER - II<br>Design ideas in<br>garments | GROUP-B<br>PAPER - II<br>CLOTHING<br>CONSTRUCTION<br>AND FASHION<br>DESIGNING,<br>/ <b>Old Course-<br/>Extension Edu.</b> |
| 19-04-16 | <b>Mahavir Jayanti</b>      |                                       |  |                                       |   |   |   |
| 20-04-16 | Wednesday                   | -----                                 | CHEMISTRY/<br>COMPUTER Sc.<br>PAPER-II | CHEMISTRY<br>COMPUTER Sc.<br>PAPER-II | -----   | -----   | -----   |
| 21-04-16 | Thursday                    | CHEMISTRY<br>COMPUTER Sc.<br>PAPER-II | -----                                  | -----                                 | GROUP-C (P-I)<br>INTR. TO HD &<br>FAMILY DY.  | GROUP-C Paper-I<br>LIFE SPAN DEV.                     | GROUP-C- Paper-I<br>EARLY<br>CHILDHOOD<br>EDUCATION   |
| 23-04-16 | Saturday                    | -----                                 | CHEMISTRY<br>PAPER-III                 | CHEMISTRY<br>PAPER-III                | -----   | -----   | -----   |
| 24-04-16 | <b>Sunday</b>               |                                       |  |                                       |   |   |   |
| 25-04-16 | Monday                      | CHEMISTRY<br>PAPER-III                | -----                                  | -----                                 | GROUP-C (P-II)<br>PERSONAL<br>EMPOWERMENT<br>& COMP. BASICS   | GROUP-C-<br>Paper-II<br>CONSUMER<br>ECO.              | GROUP-C- Paper-II<br>FOUNDATION<br>OF ARTS &<br>DESIGN  |



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| DATE     | DAY           | B.Sc. -I                                | B.Sc. -II                               | B.Sc.-III                 | B. Sc. (H. Sc.)-I | B.Sc.(H.Sc.)-II | B.Sc..(H.Sc)-III |
|----------|---------------|---|---|---------------------------|-------------------|-----------------|------------------|
| 26-04-16 | Tuesday       | -----                                   | PHYSICS/ZOOL.<br>PAPER-I                | PHYSICS/ZOOL.<br>PAPER-I  | -----             | -----           | -----            |
| 28-04-16 | Thursday      | PHYSICS/ZOOL.<br>PAPER-I                | -----                                   | -----                     | -----             | -----           | -----            |
| 30-04-16 | Saturday      | -----                                   | PHYSICS/ZOOL.<br>PAPER-II               | PHYSICS/ZOOL.<br>PAPER-II | -----             | -----           | -----            |
| 01-05-16 | <b>Sunday</b> |   |   |                           |                   |                 |                  |
| 02-05-16 | Monday        | PHYSICS/ZOOL.<br>PAPER-II               | -----                                   | -----                     | -----             | -----           | -----            |
| 05-05-16 | Thursday      | BIOTECHNOLOGY/<br>GEOGRAPHY<br>PAPER-I  | BIOTECHNOLOGY/<br>GEOGRAPHY<br>PAPER-I  | BIOTECHNOLOGY<br>PAPER-I  |                   |                 |                  |
| 10-05-16 | Tuesday       | BIOTECHNOLOGY/<br>GEOGRAPHY<br>PAPER-II | BIOTECHNOLOGY/<br>GEOGRAPHY<br>PAPER-II | BIOTECHNOLOGY<br>PAPER-II | -----             | -----           | -----            |

**(Dr. JYOTI RAVI TIWATRI)**  
Controller - Autonomous Examination

**(Dr. Arvind Girolkar)**  
Principal

|                 |                         |                           |                |
|-----------------|-------------------------|---------------------------|----------------|
| <b>Sundays</b>  | <b>March-6,13,20,27</b> | <b>April - 3,10,17,24</b> | <b>May - 8</b> |
| <b>Holidays</b> | <b>March- 7,23,25,</b>  | <b>April -14,15,19</b>    | <b>May -</b>   |